

# The Dimensions of Verum

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# Introduction

- In this talk, we study the semantics of verum focus (VF).
- The term VF has been coined by Tilman N. Höhle (1992).
- VF refers to cases of non-contrastive focus on the verb or a complementizer located in C in German.
- Tilman N. Höhle (1992) assumes that VF is a way of realizing a corresponding VERUM operator.
- VERUM is supposed to put emphasis on the truth of the proposition it takes scopes over (Höhle 1992: 114).

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# Claims and approach

## VERUM ...

- is a multidimensional operator that takes at-issue content as input and returns CI content as output.
- takes as input a proposition  $p$  and conveys that  $?p$  should be downdated from the Question Under Discussion.

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## Verum focus in German

- (1) A: I wonder whether Karl has finished his book.  
 B: Karl **HAT** sein Buch beendet.  
 karl has.vf his book finished  
 »Karl did finish his book«

## Höhle (1992: 112) working paraphrase

- (2)  $[[\text{VERUM}(p)]] \approx \text{»It is the case/true that } p\text{«}$

## Verum cross-linguistically

- (3) A: I wonder whether Carl has finished his book.  
 B1: Karl **HAT** sein Buch beendet. (German  $\Rightarrow$  verum focus in C)  
 B2: Carl **did** finish his book. (English  $\Rightarrow$  *do* insertion)  
 B3: Carlos **sí** acabó su libro. (Spanish  $\Rightarrow$  *sí* insertion)

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# Outline

- 1 Introduction
- 2 Previous approaches to VERUM
- 3 A multidimensional analysis of VERUM
- 4 The discourse semantics of VERUM
- 5 Conclusion and open puzzles

## Previous approaches to VERUM

## A first approach to verum focus

- Höhle (1992) describes the meaning of VERUM as an emphasis on the truth of the propositional content of the sentence.

Höhle's (1992) »approach«

(4)  $\llbracket \text{VERUM}(p) \rrbracket \approx \text{»It is the case/true that } p\llcorner$

Paraphrases for VERUM

(cf. Höhle 1992)

- (5)
- David **IST** ein zombie.  
↪ **It is true**, that David is a zombie.
  - IST** David ein zombie?  
↪ **Is it true** that David is a zombie.
  - NIMM** den Stuhl!  
↪ **Make it true** that you take the chair.

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## Problem:

- No actual difference semantic between asserting  $p$  and asserting *it is true that  $p$*  (also noted by Höhle 1992: 118)
- Therefore, this approach cannot make real predictions about the conditions under which the presence of VERUM- and therefore VF- are licensed, since asserting *It is true that  $p$*  will be felicitous in almost the same contexts as asserting  $p$ .

# VERUM as a conversational operator

- Romero & Han (2004) (R&H) present a more sophisticated account for VERUM.
- They argue that VERUM can also be realized by certain morphemes (e.g. *really*) or by word order variation like negation preposing.

## VERUM expressed by negation preposing

- (6) a. Does John not drink?  
Neutral *yn*-question.
- b. Doesn't John drink?  
Positive epistemic implicature: The speaker believes or at least expects that John drinks.

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- RéH provide a formal definition of VERUM as a *conversational epistemic operator* that is »used not to assert that the speaker is entirely certain about the truth of  $p$ , but to assert that the speaker is certain that  $p$  should be added to the Common Ground (CG).« (Romero & Han 2004: 627).

VERUM

(Romero &amp; Han 2004)

$$(7) \quad \llbracket \text{VERUM}_i \rrbracket^{g^x/i} = \lambda p_{\langle s,t \rangle} \lambda w. \forall w' \in \text{Epi}_x(w) [\forall w'' \in \text{Conv}_x(w') [p \in \text{CG}_{w''}]] \\ = \text{FOR-SURE-CG}_x$$

↪ »I am sure that we should add the proposition  $p$  to the common ground.«

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# VERUM in different sentence types

- This operator takes the propositional content of an utterance as its argument and is in turn embedded under the sentence mood operator.

## VERUM in assertions

(8) Peter did write a book.

»I want you to know that I am sure that we should add the proposition that Peter wrote a book to the common ground.«

↪  $\text{ASSERT}(\text{VERUM}(p))$

## VERUM in questions

(9) Doesn't Peter write a book?

»I want to know whether you are sure that we should add the proposition that Peter does not write a book to the common ground.«

↪  $\text{QUESTION}(\text{VERUM}(p))$

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- Their one-dimensional approach predicts that what is asserted by a VERUM-declarative is that VERUM( $p$ ) and what is asked by a VERUM- $yn$ -question is whether VERUM( $p$ ).
- This does not seem to be the case.
- If we deny the verum-assertion that  $p$ , we only deny that  $p$ , just as if we deny a plain assertion that  $p$ . Hence, the  $b$  sentences below are both negating the at-issue content of the previous utterance.

Denial of the assertion that  $p$ 

- (10) a. A: Karl schreibt ein Buch.  
b. B: No, that's not true.  $\leadsto$  Karl doesn't write a book.

Denial of the verum-assertion that  $p$ 

- (11) a. A: Karl **SCHREIBT** ein Buch.  
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- That we can deny a subpart of asserting  $\text{VERUM}(p)$  is not a problem for  $\text{R}\&\text{H}$ , since this is also possible with other embedded propositions.

### Inner and outer denial

- (12)
- a. A: I believe John is rich enough to buy a house.
  - b. B<sub>1</sub>: No, that's not true. He can't afford it.  
⇒ Denial of the embedded proposition
  - c. B<sub>2</sub>: No, that's not true. I know that you don't believe that.  
⇒ Denial of the outmost proposition

- In contrast, in the case VERUM, we can never deny the entire proposition, i.e. VERUM( $p$ ).

### No outer denial in the case of VERUM

- (13)
- a. A: Karl **SCHREIBT** ein Buch.
  - b. B<sub>1</sub>: No, that's not true. He writes a personal diary.  
⇒ Denial of the inner proposition that  $p$
  - c. #B<sub>2</sub>: No, that's not true. You are not sure about that.  
#⇒ Denial of VERUM( $p$ ).

- Recall that according to ReH what is asked about by a VERUM-*yn*-question is whether the addressee is sure the proposition should be added to the common ground.
- Just with assertions, this makes the wrong predictions.

### A conspiracy

(14) SCENARIO A wants to know whether Lisa was at the party, and B knows that Lisa was at the party. However, B has a special interest in not letting A know that Lisa was at the party.

A: **WAR** Lisa auf der Party?

B: No.

- According to ReH's approach, B's answer in (14) would count as sincere.
- But B's denial does not have the predicted interpretation.
- This is also shown by the fact, that you cannot give a full answer to the question while using *no*.

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A: **WAR** Lisa auf der Party?

B: # No , I am not sure whether Lisa was at the party.

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- But B's denial does not have the predicted interpretation.
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# A multidimensional analysis of VERUM

# Claims

- VERUM is a CI/expressive/use-conditional item in the sense of Potts (2005, 2007) and Gutzmann (2008).
- VERUM is an operator that takes as input at-issue content and returns CI content.
- The argument of VERUM is a proposition  $p$ .

## Expressive types

- (15)
- $e$ ,  $t$ , and  $s$  are descriptive types.
  - $u$  is a use-conditional type.
  - If  $\sigma$  and  $\tau$  are descriptive types, then  $\langle \sigma, \tau \rangle$  is a descriptive type.
  - If  $\sigma$  is a descriptive type, then  $\langle \sigma, \varepsilon \rangle$  is an expressive type.

- We analyse VERUM as a CI item yielding expressive content, if applied to a propositional argument.

(16)  $VF \rightsquigarrow \lambda p. \text{VERUM}(p) : \langle \langle s, t \rangle, \varepsilon \rangle$

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(16)  $VF \rightsquigarrow \lambda p. \text{VERUM}(p) : \langle \langle s, t \rangle, \varepsilon \rangle$

- The expressive proposition is independent from the ordinary at-issue proposition.

### The At-issue tier and the CI tier

- (17)
- Karl **SCHREIBT** ein Buch.
  - AT-ISSUE TIER:  $\text{write}(\text{book})(\text{karl})$
  - CI TIER:  $\text{VERUM}(\text{write}(\text{book})(\text{karl}))$

- This is achieved by the special rule of CI-application:

### CI-application

- (18)
- $$\begin{array}{c}
 \beta : \sigma \\
 \cdot \\
 \alpha(\beta) : \varepsilon \\
 \swarrow \quad \searrow \\
 \alpha : \langle \sigma, \varepsilon \rangle \quad \beta : \sigma
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## Karl schreibt ein Buch

(19)

 $\text{write}(\text{book})(\text{karl}) : \langle s, t \rangle$ 

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 $\text{VERUM}(\text{write}(\text{book})(\text{karl})) : \varepsilon$ 

$$\lambda p.\text{VERUM} : \langle \langle s, t \rangle, \varepsilon \rangle \quad \text{write}(\text{book})(\text{karl}) : \langle s, t \rangle$$

## Parsetree interpretation

(20)  $\llbracket (19) \rrbracket = \langle \llbracket \text{write}(\text{book})(\text{karl}) \rrbracket, \llbracket \text{VERUM}(\text{write}(\text{book})(\text{karl})) \rrbracket \rangle$

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- Since it is the at-issue content that is asserted or asked about, this two-dimensional approach can solve the problems of R&H's approach.

## VERUM and ASSERT

- (21) a. Karl **SCHREIBT** ein Buch.  
b. [CP A VF [IP Karl writes a book]]  $\rightsquigarrow$  ASSERT( $p$ ), VERUM( $p$ )

## VERUM and QUESTION

- (22) a. **SCHREIBT** Karl denn ein Buch?  
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# The discourse semantics of VERUM

- So far, we have only given the combinatorics of the semantics of VERUM.
- Due to its role as a »conversational operator«, its meaning is very elusive.
- In the following, we collect some data, ideas, and problems.

- Richter (1993) observes that sentences with VF cannot be uttered out of the blue.

- (23)
- a. He, hast Du es schon gehört? # Karl **SCHREIBT** ein Buch.  
 hi has you it already heard Karl writes.VF a book  
 »Hi, did you already hear it? Karl IS writing a book«
- b. [Telephone call] # Mit wem **SPRECHE** ich?  
 with whom talk I  
 »Who IS speaking?«

- At least part of the lexical material must be given (»topic« in his terms).

- (24)
- a. A: What did Carl do on the weekend?  
 b. B: He finished his book. Er hat sein Buch beendet. Acabó su libro.  
 c. B': # He did finished his book. Er HAT sein Buch beendet. Sí acabó su libro.

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- The fact that verum focus cannot be used out of the blue, is also a problem for R&H's approach (»being sure that it should be CG«).

(25) SCENARIO: A goat walks in. A sees the goat and is pretty sure that it is a goat. B hasn't seen the goat yet.

Da ist/#**IST** eine Ziege.  
there is/is-VF a goat

- However, since A is sure that it should be CG that there is a goat, R&H predict that VF would be felicitous in such a context.

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- To account for this discourse restrictions on the felicity of *verum focus*, we relate the semantics of *VERUM* to the discourse component.
- *VERUM* is an instruction to be interpreted as a separate performative (cf. Portner 2007).
- The argument of *VERUM* is a proposition  $p$  and the instruction is that the speaker wants to downdate the corresponding question  $?p$  from the Question under Discussion (QUD).

#### A discourse semantics for *VERUM*

(26)  $[[\text{VERUM}(p)]]^c \approx$  The speaker  $c_S$  wants to downdate  $?p$  from QUD.

(27) To downdate  $?p$  presupposes that  $?p$  is maximal in QUD.

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- VERUM is an instruction to be interpreted as a separate performative (cf. Portner 2007).
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# What is the QUD?

## QUD

(28) Question under Discussion (from Engdahl (2006: 95))

- QUD: A partially ordered set that specifies the currently discussable issues. If a question  $q$  is maximal in QUD, it is permissible to provide any information specific to  $q$  using (optionally) a short answer.
- QUD update: Put any question that arises from an utterance on QUD.
- QUD downdate: When an answer  $a$  is uttered, remove all questions resolved by  $a$  from QUD.

- (29) A: Does Karl write his book?  
     $\rightsquigarrow$  QUD Update:  $\text{QUD} = \langle ?\text{write}(\text{book})(\text{karl}) \rangle$
- B: Yes.  $\rightsquigarrow$  QUD Downdate:  $\text{QUD} = \langle \rangle$

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     $\leadsto$  QUD Update: QUD =  $\langle ?\lambda P.\text{on-the-weekend}(P)(\text{Karl}) \rangle$
- a. B: Er hat sein Buch beendet.
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- (31) SCENARIO: A goat walks in. A sees the goat and is pretty sure that it is a goat. B hasn't seen the goat yet. QUD =  $\langle \rangle$
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# Y/N-questions

## Out of the blue context

(32) SCENARIO: The pupils A, B, C have to find out the capitals of the German states.

A: #**IST** Wiesbaden die Hauptstadt von Hessen?

## Question already in QUD

(33) A: Peter behauptet, dass Frankfurt die Hauptstadt von Hessen ist.

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# What does VERUM have to do with truth?

- The emphasis on the truth of  $p$ /the speaker's certainty about  $p$  is not part of the meaning of VERUM.
- However, it can be inferred from its meaning and basic principles of cooperative communication:
  - If the speaker asserts that  $p$  and at the same time wants to downgrade  $?p$ , then s/he must be sure that  $p$  should be added to the Common Ground.
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# Imperatives

- In imperatives, an appeal to QUD does not seem very plausible, since imperatives do not seem to be connected with question-answer pairs.
- However, we could argue, that uttering an imperatives raises the question of whether the addressee fullfils the order.

## Imperatives and QUD

- (34) A: Nimm den Stuhl!  
       $\leadsto$  QUD Update: QUD =  $\langle ?\text{take}(\text{the-chair})(c_A) \rangle$   
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# Conclusion and open puzzles

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- **VF introduces the expressive operator VERUM.**
- We can account for its properties by providing a multidimensional analysis: VERUM takes an at-issue proposition as its argument and returns an independent use-conditional proposition.
- Since this proposition is on an independent tier, what is asserted/questioned is still the ordinary propositional at-issue content.
- VERUM expresses that the speaker wants to downgrade the question built from  $p$ .
- This can account for many of the discourse conditions under which VF is felicitous.
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# The role of *ja*

- (35) A: Schreibt Karl ein Buch? (Does Karl write a book?)  
B: Ja, er schreibt ein BUCH.  
B' ??Er **SCHREIBT** ein Buch.  
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- (36) A: Carlos escribe un libro? (Does Karl write a book?)  
B: Sí, escribe un **LIBRO**.  
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# Direct vs. indirect questions

## Direct *yn*-question

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## Indirect question

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## No bias

- (39) A: Schreibt Karl ein Buch?  
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## Positive bias

- (40) A: Schreibt Karl nicht ein Buch? (Doesn't Karl write a book?)  
→ A expects ( $p$  = Karl writes a book) and wants to double-check  $\neg p$
- B: Karl **SCHREIBT** ein Buch. → B confirms A's expectation that  $p$ .

## Negative bias

- (41) A: Karl behauptet, er würde ein Buch schreiben. Aber schreibt Karl wirklich ein Buch? → A expects ( $\neg p$  = Karl does not write a book) and wants to double-check  $p$ .
- B: Karl **SCHREIBT** ein Buch. → B rejects A's expectation that  $\neg p$ .

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# The agreement problem

- (42) A: Do you think Peter will like this picture?  
B: Ich denke, es wird ihm gefallen.  
C: Ja, es wird ihm bestimmt gefallen.  
D: #Es **WIRD** ihm gefallen.

- (43) SCENARIO: A, B, and C are considering going to the party. However, they will only go if each of them wants to go.  
A: Gehen wir zur Party? Ich denke, wir sollten hingehen.  
B: Ja, wir gehen zur Party.  
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# wh-questions

A technical problem:

- In wh-questions, there is no proposition that could serve as the argument for VERUM.
- Instead, VERUM has to take a set of propositions as its argument.

# Wir DANKEN Ihnen für die Aufmerksamkeit!

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